

**Minutes of Ashchurch Rural Parish Council Meeting held on Monday 17th December
2018 at 7.00pm in Sherdons Golf Centre**

Present: Cllrs J Hargreaves JH; A Brown AB; T Davies TD; D Garnett DG;
G Shumer GS

C. Cllr. V Smith VS

Andrea Pellegram AP

2 members of the public
In attendance P Clarke

PUBLIC PARTICIPATION ON AGENDA ITEMS & MATTERS OF MUTUAL INTEREST
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01.12.18	WELCOME The Chairman welcomed all to the meeting	
02.12.18	APOLOGIES FOR ABSENCE Cllrs Cook and Street	
03.11.18	DECLARATIONS OF INTEREST GS – Item 14 - Discussion on Community Centre	
04.12.18	TO APPROVE THE MINUTES OF THE PREVIOUS MEETING HELD ON 26th November 2018 Minutes approved and signed	
05.12.18	TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA <div style="text-align: center;">5.1 Pamington Junction Alignment –</div> No update at the moment	

06.12.18	<p>REPORTS</p> <ul style="list-style-type: none"> • Neighbourhood Development Plan <p>Andrea Pellegram (AP) had been asked to attend to advise on NDP and Masterplan she has vast experience with planning and producing Neighbourhood plans</p> <p>JH informed her NDP planning had been ongoing for over 5 years, the withdrawal of MOD site for development had delayed JCS and NDP had to be amended. Plus Hitchins appeal has added a further question mark alongside the master plan, not happy with service from ITP</p> <p>GS noted NDP has got as far as Reg 14 but not yet Reg 16, and expressed concern that TBC advice is not to complete a design plan</p> <p>AP advised completing design plan and added must ensure compliance with adopted plans but asserted masterplan is only a concept and carries little weight at the moment. NDP polices have to be written correctly or cannot be used and there is no point in mentioning rural policies, and there is currently no mention of garden town in it</p> <p>Advised to review NDP and deal with core policy strategy, and mention emerging plan and aim to get it finished as quickly as possible so can claim 25% CIL fund</p> <p>AP considered development will happen with or without garden town status, if it happens without then ARPC would get the funding, which could be millions, however if it was designated a garden town then TBC would be eligible for the funding as could form a development corporation</p> <p>NDP needs to be adopted asap, this will take 6-9 months from now</p> <p>Ashchurch has no iconic design and its rural character is not appropriate for a garden town, advised to complete NDP now and then review immediately and to work with TBC</p> <p>JH: How do we move our NDP on?</p> <p>AP: 1/ Review our polices and refer to Master plan</p> <p>2/ NDP currently parrots larger strategy polices which is not Necessary and offered to edit them</p> <p>3/ Local details are missing and need to be updated</p> <p>TD: Expressed frustration at lack of progress</p> <p>GS: Considered AP had not seen latest version of NDP and some of the amendments had now been done and was in conformity up to the Masterplan, also added that the Masterplan was seriously considered as part of recent Fiddington application</p>	
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	<p>AB: What consideration should be given to flooding issues?</p> <p>AP: Keep away unless there are specific examples</p> <p>GS: Considered Policy 6.1 on sustainability a critical policy for the parish and disagreed with AP who advised removing it</p> <p>AP: Put in place only policies which add something, transport bus services are not viable unless the Masterplan is in place and when there is a need</p> <p>DG: Annette Roberts has told residents at a meeting about Gladman's development at land south of Tewkesbury on A38 that they should look at the development at Ashchurch</p> <p>Clerk will ask Annette Roberts for more info on this development</p> <p>TD: When can we review plan and can we state there are alternative sites?</p> <p>AP: Formally the day after it is completed, and yes this is the opportunity to mention alternatives</p> <p>TD: Proposed organising a meeting of local parishes to agree a joint letter to include flooding, traffic and possibility of other sites. This was agreed</p> <p>AP: Encouraged this, and added Masterplan not properly assessed against site at Elmstone Hardwicke. Confirmed she was willing to assist and suggested her husband from Enzygo could also assist</p> <p>JH proposed forming a working group and this was agreed</p> <p>TD will draft letter and pass by AP before sending out</p>	<p>Clerk</p> <p>TD</p>
7.12.18	<p>TO RECEIVE REPORT FROM COUNTY COUNCILLOR</p> <p>C.Cllr will email County budget proposal to Clerk for circulation, he told members he was impressed with AP, he has not felt in the loop as a County Councillor but hoped that B. Cllr Mel Gore may be able to keep everyone updated in the future</p>	
08.12.18	<p>TO RECEIVE REPORT FROM BOROUGH COUNCILLOR</p> <p>Not in Attendance – Last attended 23/05/16</p>	
09.12.18	<p>FINANCIAL REPORTS</p> <p>9.1 Financial Report - Balances and Reconciliation</p> <p>Reports were circulated</p> <p>9.2 Accounts for payment</p> <p>Clerk noted had used Unity Trust Bank cheque for first time</p> <p>The payment list totalling £624.41 was agreed</p>	

10.12.18	Review Risk Assessment	Future agenda item
11.12.18	Taxi Vouchers Application form and criteria was agreed. Clerk will send out to previous applicants	Clerk
12.12.18	INSTALLATION OF A DEFIBRILLATOR IN ASTON CARRANT, ALSO THE POSSIBILITY OF CPR FIRST AID TRAINING AT THE VILLAGE HALL AVAILABLE TO ALL No update - residents from Aston Carrant are waiting for more information JH noted Heartbeat had previously offered free first training	
13.12.18	REPORT FROM MASTER PLAN MEETING HELD ON 10/12/18 Notes were agreed Individual comments now need to be summarised	
14.12.18	Planning APP/G1630/A/11/2156075 Land off Pamington Lane (Parcel 6124) Pamington Members considered this will be agreed DECISION - 17/00116/APP Proposal to convert red brick barn into a two bedroom dwelling under permitted development. The Threshing Barn Walton Cardiff Manor FOR INFO - 17/00520/OUT Residential development (up to 850 dwellings), a primary school, local centre (comprising up to 2,000 sq m gross internal floor area (A1, A2, A3, A4, A5 and D1 uses) with no single A1 comparison unit exceeding 500 sq m gross internal area), supporting infrastructure, utilities, ancillary facilities, open space, landscaping, play areas, recreational facilities (including changing facilities and parking). Demolition of existing buildings. New primary access points from the A46(T) and Fiddington Lane defined as: Western Access point from A46(T) up to 153 metres measured from the southern edge of the carriageway of the A46(T) into the site, Eastern Access point from Fiddington Lane (via A46(T)) up to 50 metres measured from the western edge of the carriageway of Fiddington Lane into the site. Land At Fiddington	

	<p>FOR INFO - 18/00911/FUL Substitution of 23 plots (13-15; 18-30; 37-43) as approved through outline consent ref: 14/00972/OUT (150 dwellings including access, landscaping, open space, and associated infrastructure with all matters reserved other than access) and the subsequent reserved matters, ref: 15/01002/APP. Land South Of The A46 Pamington Lane</p> <p>Ashchurch Concept Masterplan (Development plan)</p> <p>Preferred Option Consultation</p> <p>S106 agreement within 18/00043/OUT - Fitzhamon Park, Ashchurch Community Centre</p>	
15.12.18	<p>HIGHWAY ISSUES</p> <p>Amended B4079 junction with Pamington Lane</p> <p>No update</p> <p>Bollards at Pamington Lane</p> <p>Chris Riley has informed Clerk will be installed in 6 weeks</p> <p>Temporary footpath closure - AAS/41 and AAS/43</p> <p>No update</p> <p>Grass Cutting</p> <p>To be discussed as part of budget meeting</p>	
16.12.18	<p>CORRESPONDENCE</p> <p>Email – ‘Given the mess the developers are making of the A46, should the Parish council consider requesting a change to the access so the new residents have to go through Pamington instead of an access directly onto, and off, the A46’</p>	Remove from agenda
17.12.18	<p>TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION</p> <p>TD suggested forming a separate planning committee meeting as there was currently a lot of business to consider</p>	Future Agenda Item
18.12.18	<p>TO AGREE TO GO INTO CONFIDENTIAL BUSINESS</p> <p>This was agreed Clerk and public withdrew</p>	
19.12.18	<p>CLERK VACANCY</p>	

20.12.18	<p>TO NOTE FUTURE MEETING PARISH COUNCIL MEETING</p> <p>MONDAY 28th JANUARY 2018</p> <p>No further business and the meeting closed at 9.20pm</p> <p>Signature.....</p> <p>Date.....</p>	
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