

**Minutes of Ashchurch Rural Parish Council Meeting held on Monday 23<sup>rd</sup> April 2018 at  
6.30pm in Sherdons Golf Centre**

Present: Cllrs J Hargreaves JH (Chairman), A Brown AB, T Davies TD, D Garnett DG,  
D Street DS, B Cook BS, and G Shurmer GS  
6 members of the public  
In attendance P Clarke

**PUBLIC PARTICIPATION ON AGENDA ITEMS & MATTERS OF MUTUAL INTEREST**

|          |  |
|----------|--|
|          | <b>WELCOME BY CHAIRMAN</b><br>Cllr Hargreaves welcomed Councillors and members of the public.  |
| 01.04.18 | <b>APOLOGIES FOR ABSENCE</b> <ul style="list-style-type: none"> <li>C. Cllr V Smith, B. Cllr H McLain and Donna Ford RFO</li> </ul>  |
| 02.04.18 | <b>DECLARATIONS OF INTEREST RELATING TO ITEMS ON THE AGENDA</b><br>None declared   |
|          | <b>PUBLIC PARTICIPATION ON AGENDA ITEMS &amp; MATTERS OF MUTUAL INTEREST</b> <p>i) Councillors who declare an interest in matters on the agenda may address the Council. - N/A</p>   |
| 03.04.18 | <b>TO CONFIRM THE MINUTES OF</b> <ul style="list-style-type: none"> <li>26 March 2018</li> </ul> <p>To amend to read 'Ecotricity have asked for money back'</p> <p><b>Resolved – All Agreed and signed by the Chairman</b></p>   |
| 04.04.18 | <b>TO NOTE ANY MATTERS ARISING NOT OTHERWISE ON THIS AGENDA</b> <p>4.1 Pamington Junction Alignment</p> <p>No update, Clerk to ask Chris Riley for update as previously confirmed to Pamington residents</p> <p align="right">Action: Clerk</p>  |
| 05.04/18 | <b>REPORTS</b><br>Neighbourhood Plan<br>Copies of the plan were circulated; the following points were made: <ul style="list-style-type: none"> <li>Noted 18 month delay due to JCS</li> <li>GS asked for amendment to plan to deter future development like that at Aston Cross</li> <li>GS suggested a design statement and circulated example from Alderton, a design statement would strengthen NDP</li> <li>Need to strengthen policy to include bungalows on A46 growth corridor, the parish is aging and needs a high percentage</li> <li>GS also asked for a hamlets policy and height restriction of buildings of 2 ½ storeys</li> <li>Luke Turner (ITP) LT, confirmed need to demonstrate the need for bungalows in relation to JCS. Can't be site specific and state MOD site, but needs to spell out what it means by A46 corridor</li> <li>To add thanks to J Ward and R Stone</li> <li>Term of plan has to be compliant and run in conjunction with JCS time frame, to amend to 20 years with review in 2030</li> </ul> |

|          |   |
|----------|---|
|          | <ul style="list-style-type: none"> <li>• Intention policies will be re -worded</li> <li>• Agreed to ask ITP to use professional photographs and to ask Jack Boskett</li> <li>• To include provision for design statement</li> <li>• Amendments to be completed within a week and completion of plan in 2/3 months</li> <li>• Will apply for more grant</li> <li>• Clerk to ask Jon Harrison (ITP) to make a presentation at the APM</li> <li>• LT will email addendum for self-build to Clerk for circulation</li> </ul> <p>Action: Clerk</p> <p>Defibrillator</p> <ul style="list-style-type: none"> <li>• Clerk has created a folder for reports</li> <li>• Working Groups</li> <li>• No meeting</li> <li>• GDPR - TD has downloaded information from GAPTC, Clerk will forward any information from course she is attending</li> <li>• Bollards at Tudor cottage, ongoing issue, Clerk to write to Chris Riley again</li> <li>• Website – updated information on NDP</li> </ul> <p>Action: Clerk</p> |
| 06.04.18 | <p>COUNTY COUNCILLOR</p> <ul style="list-style-type: none"> <li>• Report was circulated, Councillor to be asked that future reports are more specific to the parish</li> </ul>  |
| 07/04/18 | <p>BOROUGH COUNCIL</p>  |
|          | <p>NA</p>   |
| 08/04/18 | <p><b>FINANCIAL REPORTS</b></p> <p>Report was circulated</p> <p>Clerk will arrange to pick up files from Donna at Twyning</p>   |
| 09.04.18 | <p><b>PLANNING – NEW APPLICATIONS &amp; DECISIONS</b></p> <p>18/00216/FUL   Two storey, single dwelling   Fiddington House Farm Fiddington Tewkesbury Gloucestershire GL20 7BJ</p> <hr/> <p>Members considered:<br/> This is a large development for a groom, clarified it is for a site manger<br/> It is a distance from farm building so as to secure access<br/> <b>Agreed to make no observation as it is the preferred development for Ashchurch as opposed to large development</b></p> <p>18/00001/CONDIS   Application for approval of details subject to condition 24 of planning application ref: 14/00972/OUT   Land Parcels 4331 4619 And 5837 Pamington Lane Pamington Tewkesbury Gloucestershire</p> <p><b>Noted not allowed to comment on website at this time</b></p>  |

|           |  |
|-----------|--|
|           | <p>17/01203/FUL   Variation of Condition 2 (design principles) of planning application 13/01003/OUT (Outline planning application (with all matters reserved except access) for proposed garden centre, retail outlet centre and ancillary facilities together with associated infrastructure works including access), car parking and landscaping)   Land South Of The A46 And North Of Tirl Brook Ashchurch Tewkesbury Gloucestershire</p> <p><b>Clerk to clarify what the variation is</b> <span style="float: right;">Action: Clerk</span></p> <p>17/01224/CLE   Certificate of Lawfulness to establish use of land for the storage and handling of inert waste (typically concrete, sub soil and top soil), delivered to site by lorry   Newton Farm Natton Ashchurch Tewkesbury Gloucestershire GL20 7BE</p> <p><b>Decision noted, TD will draft a response to TBC and send to Clerk</b> <span style="float: right;">Action: TD</span></p> |
| 10.04.18. | <p><b>ACCOUNTS FOR PAYMENT</b></p> <p>Accounts as list were agreed<br/>Noted no invoice for taxi vouchers had been received, the taxi companies were not happy their payments have been arriving late</p> <p>JH will discuss with RFO in case invoices are being sent to her<br/>JH will discuss with Smart Cars and Hills <span style="float: right;">A: Chairman</span></p> <p><b>RESOLVED TO PAY</b></p>  |
| 11.04.18. | <p><b>TRAFFIC ISSUE ON ASTON FIELDS LANE (BEHIND CAMP)</b></p> <p>Members acknowledged this a problem but felt there was little they could do</p>  |
| 12.04.18  | <p><b>REVIEW OF TAXI VOUCHER SCHEME</b></p> <p>Previously discussed</p>  |
| 13.04.18  | <p><b>CORRESPONDENCE</b></p> <p>PCSO Karl Simpson will be invited to give a report at the APM <span style="float: right;">Action: Clerk</span></p>   |

|          |   |
|----------|---|
| 14.04.18 | <p><b>TO NOTE ANY OTHER BUSINESS FOR INFORMATION ONLY OR FOR FUTURE DISCUSSION<br/>FUTURE MEETINGS</b></p> <p>None</p>  |
| 15.04.18 | <p><b>FUTURE MEETINGS</b></p> <p><b>ANNUAL MEETING OF THE PARISH OF ASHCURCH RURAL TUESDAY 15<sup>TH</sup> May 2018</b></p> <p><b>ANNUAL PARISH COUNCIL MEETING MONDAY 21<sup>ST</sup> MAY 2018</b></p> <p>There being no further business the meeting closed at 20:50pm</p> <p><b>Signed</b></p> <p><b>Dated</b></p> |